

THE CATHOLIC COMMUNITY OF ST. AUGUSTINE

A Samaritan Church with a Missionary Heart

2486 West 14th Street
Cleveland, Ohio 44113
(216) 781-5530
(216) 781-1124 Fax

Website: www.StAugustineCleveland.Org

Sunday, November 5, 2023
Thirty-first Sunday in Ordinary Time



Parish Office Hours:

Monday thru Friday: 9 AM to 4 PM
Saturday: 9 AM to 4 PM
Sunday: 9 AM to 2 PM

Community Cupboard and Closet:

Saturdays: 11 AM to 3 PM

Mass Schedule:

Monday thru Friday: 5:30 PM
(Civic holidays at 10 AM)

Saturday: 4:15 PM*

Sunday: 8:30 AM* and 11 AM*

*Interpreted for the Deaf

Confession: Saturdays 3:30 PM – 4 PM or by appointment

Staff and Ministry Directory

For all Parish emails, add @StAugustineCleveland.org

Administrator/Chaplain to the Blind: Rev. William O'Donnell, C.P.P.S., *email:* WilliamODonnell49@gmail.com

Parochial Vicar/Chaplain to the Deaf: Rev. Ben Jimenez, SJ, *email:* BJimenez

Permanent Deacon: Chris DePenti, *email:* CDePenti@DioceseofCleveland.org

Pastoral Associate of Administration: Bob Duda, *email:* BDuda

Finance Manager: Aldo Fierro, *email:* AFierro

Office Manager: Doris Everetts, *email:* DEveretts

Office Support: Kimberly Ambro, *email:* KAmbro

Director of Music and Liturgy: Bill Shaffer, *email:* BShaffer

Coordinator of Deaf Access: Robin McMarlin, *email:* RMcMarlin

Director of Rainbow Camp and Religious Education: Jessica Neuhart, *email:* JNeuhart

Deaf Ministry: *email:* Ministry

Blind Ministry: *email:* Ministry

Mental Health Ministry: Ministry

Outreach Ministry: *email:* Outreach

Signing Choir: *email:* SigningChoir

General Information: *email:* Info

Parish Registration – Welcome new members! Please register by calling the parish office. Parishioners who are moving are asked to contact the office to update their information

Baptism – Baptisms may be scheduled at any time. Please call the parish office to make baptismal arrangements.

Funerals – Please call the parish office to schedule funerals prior to publishing any information.

Matrimony – Call the parish office to meet with a priest. Diocesan regulations require a minimum of 6 months preparation time.

Care of the Sick – Notify the parish office of those who are hospitalized or homebound. Arrangements can be made for pastoral visits, the Sacrament of the Anointing of the Sick. We can also bring Holy Communion to the homebound.



Thirtieth Sunday in Ordinary Time

We come together today, as we do each Sunday, to praise and thank God and to celebrate the Eucharist as Jesus called us to do. We do all this in a spirit of humility, aware that all that we are and all that we have comes ultimately from God and that the Eucharist is Christ's own Body and Blood, which he offered to us so that we could have eternal life. Today's Gospel reminds us that it is proper to humble ourselves before the Lord, for we are called to serve, not to be served.



Mass Intentions for the Week

Saturday, November 4 th - 4:15 PM Fr. Ben Jimenez, SJ	† Violet Swohla
Sunday, November 5 th - 8:30 AM Fr. Ben Jimenez, SJ	† Lucas Family
Sunday, November 5 th - 11 AM Fr. Bill O'Donnell, C.P.P.S	† Richard Revelt
Monday, November 6 th - 5:30 PM	† Beverly Jarret
Tuesday, November 7 th - 5:30 PM	† Tom Dulik
Wednesday, November 8 th - 5:30 PM	† Raymond Obojski
Thursday, November 9 th - 5:30 PM <i>Dedication of the Lateran Basilica</i>	† Robin Zarembski
Friday, November 10 th - 5:30 PM <i>St. Leo the Great, Pope and Doctor of the Church</i>	† Leo Bender
Saturday, November 11 th - 4:15 PM Fr. Bill O'Donnell, C.P.P.S	† Rafaela Santiago
Sunday, November 12 th - 8:30 AM Fr. Bill O'Donnell, C.P.P.S	† Michael Slaby
Sunday, November 12 th - 11 AM Fr. Ben Jimenez, SJ	† Liz Kinney

The Pope's Intention for November: For the Pope

We pray for the Holy Father; as he fulfills his mission, may he continue to accompany the flock entrusted to him, with the help of the Holy Spirit.

READINGS FOR THE WEEK

Monday: Rom 11:29-36; Ps 69:30-31, 33-34, 36; Lk 14:12-14
Tuesday: Rom 12:5-16b; Ps 131:1bcde-3; Lk 14:15-24
Wednesday: Rom 13:8-10; Ps 112:1b-2, 4-5, 9; Lk 14:25-33
Thursday: Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9; 1 Cor 3:9c-11, 16-17; Jn 2:13-22
Friday: Rom 15:14-21; Ps 98:1-4; Lk 16:1-8
Saturday: Rom 16:3-9, 16, 22-27; Ps 145:2-5, 10-11; Lk 16:9-15
Sunday: Wis 6:12-16; Ps 63:2-8; 1 Thes 4:13-18 [13-14]; Mt 25:1-13

Welcome!

No matter what your present status in the Catholic Church, no matter your personal history, age, income, background, gender, disability, sexual orientation, race, ethnicity or spirituality, or marital situation. No matter your own self-image of holiness or virtue. You are invited, accepted, and respected here at St. Augustine Parish.

*Loving God,
For all who feel on the margins,
but who are at the center of your heart,
we ask you to open our hearts.
Help us to become a church and a nation where:
**All lives have dignity,
All people are loved
And all are welcome.***

Amen

Something new to enrich our Faith...

As you walk into church this weekend, I hope you notice something new. Two new statues stand on either side of the Tabernacle, one of Saint Josephine Bakhita and the other Saint Juan Diego. They witness to the international diversity of the Church and give testimony to the history of Saint Augustine Church. In our history we have always been willing to welcome the stranger and new immigrants as they came to America to find a home. In this moment of our history, we are welcoming black and Hispanic members, enriching our faith community and strengthening our commitment to serve those most in need. The statues of Saint Agatha and Saint Aloysius remain in the sanctuary.

Love Without Measure...

Saint Josephine Margaret Bakhita was born around 1869 in the village of Olgossa in the Darfur region of Sudan. She was a member of the Daju people and her uncle was a tribal chief. Due to her tribal lineage, she grew up happy and relatively prosperous, saying as a child, she did not know suffering.

Historians believe that sometime in February 1877, Arab slave traders kidnapped Josephine. Although she was just a child, she was forced to walk barefoot over 600 miles to a slave market in El Obeid. She was bought and sold at least twice during the grueling journey.

For the next 12 years she would be bought, sold and given away over a dozen times. She spent so much time in captivity that she forgot her original name.

As a slave, her experiences varied from fair treatment to cruel. Her first owner, a wealthy Arab gave her to his daughters as a maid. This assignment was easy until she offended her owner's son, possibly for the crime of breaking a vase. As punishment, she was beaten so severely she was incapacitated for a month. After that she was sold.

One of her owners was a Turkish general who gave her to his wife and mother-in-law who would beat her daily. Josephine wrote that as soon as one wound would heal, they would inflict another. She told how the general's wife ordered her to be scarred. As her mistress watched, ready with a whip, another woman drew on her skin with flour, and then cut into her flesh with a blade. She rubbed the wounds with salt to make the scars permanent. She would suffer a total of 114 scars from this abuse.

In 1883, the Turkish general sold her to the Italian Vice Consul, Callisto Legani. He was a much kinder Master and he did not beat her. When it was time for him to return to Italy, she begged to be taken with him and he agreed. After a long and dangerous journey across Sudan, the Red Sea and the Mediterranean, they arrived in Italy. She was given to another family as a gift and she served them as a nanny.

Her new family also had dealings in Sudan when her mistress decided to travel to Sudan without Josephine; she placed her in the custody of the Canossian Sisters in Venice.

While she was in the custody of the sisters, she came to learn about God. According to Josephine, she had always known about God, who created all things, but did not know who He was. The sisters answered her questions. She was deeply moved by her time with the sisters and discerned a call to follow Christ.

When her mistress returned from Sudan, Josephine refused to leave. Her mistress spent three days trying to persuade her to leave the sisters, but Josephine remained steadfast. This caused the superior of the Institute for baptismal candidates among the sisters to complain to Italian authorities on Josephine's behalf.

The case went to court, and the court found that slavery had been outlawed in Sudan before Josephine had been born. So that she could not be lawfully made a slave. She was declared free. For the first time in her life Josephine was free and could choose what to do with her life. She chose to remain with the Canossian Sisters. She received the Sacraments of Initiation (Baptism, Eucharist and Confirmation) on January 9, 1890. He received these sacraments at the hand of Cardinal Giuseppe Sarto, Cardinal Patriarch of Venice who in time would become Pope Pius X.

Josephine became a novice of the Canossian Daughters of Charity religious order on December 7, 1893. She took her final vows on December 8, 1896. For the next 42 years of her life, she worked as a cook and a doorkeeper at the convent. She also traveled and visited other convents telling her story to other sisters and preparing them for work in Africa.

She was known for her gentle voice and smile. She was gentle and charismatic, and was often referred to lovingly as the "little brown sister" or honorably as the "black mother."

When speaking of her enslavement, she often professed she would thank her kidnappers; for had she not been kidnapped, she might never have come to know Jesus Christ and entered His Church.

During World War II the people of the village of Schio regarded her as their protector. And although bombs fell on the village, not one citizen died.

In her later years, she began to suffer physical pain and was forced to use a wheelchair. But she always remained cheerful. If anyone asked how she was, she would reply, "As the master desires."

Josephine died on the evening of February 8, 1947. In 1958, the process on canonization began under Pope John XXIII. On December 1, Pope John Paul II declared her venerable. Sadly, the news of her beatification in 1992 was censored in Sudan. But just nine months later, the Pope visited Sudan and honored her publicly. He canonized her on October 1, 2000. I was privileged to be in Rome for that ceremony.

Saint Josephine Bakhita is the patron saint of Sudan and patron of all victims of human trafficking.

(Next week I will write about Saint Juan Diego)

Fr. Bill



Eternal Rest Grant Unto them, O Lord



Bill Kuhel
Member of our Deaf Community



Sr. Mary Schrader, CSJ
Parishioner
Funeral Arrangements are pending.



This weekend we welcome in Baptism
Marshall Lee Withrow. May the Light of Christ,
given in Baptism, shine on Marshall forever.
Amen.

Next Sunday, at the 11 AM Mass we will welcome in Baptism,
Carolyn, Wren, and Brianna Barnhart.

Pray for those who are sick...

If you or a family member are sick, please call the Parish
Office or email ministry@StAugustineCleveland.org to add the
name to this list. Names will be listed in the bulletin for 6
weeks. Please let us know if this time period needs to be
extended. We want to know how you are doing and want to
offer you the support of our prayers.

Dorothy Barr	Patti Cook	JoAnn Fisher
Mike Furey	Susan Grieken	Irene Kingery
Ella McGowan	Fr. Joe McNulty	Nora Orozco
Bridget Patton	Sheila Rock	Mary Solderitsch
Donna Thomas		

And for all those who are ill, homebound, elderly, in nursing
care, living with a chronic illness, or living on the margins, we
pray.

The Power of Prayer

The St. Augustine Prayer Chain is an email request line for prayers.
Many parishioners are already a part of this chain. If you would
like to be on the Prayer Chain, please email Bob at
BDuda@StAugustineCleveland.org to be added to the Prayer
Chain. You will then get emails from others requesting prayers,
and you will be able to ask others for prayers for your needs.
Your email address will not be shared with those asking for
prayers.

Pray the Rosary



We invite you to join us **every Monday through
Friday at 6 PM** in Church as we pray the rosary. If
you are unable to join us in person, we encourage you
to join us on livestream.

PSR Families and Catechists



- ◆ PSR Classes are held on Sundays
from 9:30 AM to 10:30 AM for
students in Pre-K thru 8th Grade.
- ◆ Parents are asked to bring their
children to their classroom in the
school building.
- ◆ Students will be dismissed from the
classroom.

If you are new to St. Augustine or the area and would like
more information on our program, please contact Jessica at
(216) 781-5530 or JNeuhart@StAugustineCleveland.org



Is God calling you to invite someone you
know who is searching for a deeper faith
in God to explore becoming Catholic?
The Church prepares adults for Baptism,
Confirmation and Eucharist through a
process called Rite of Christian Initiation of Adults (RCIA).
The RCIA is designed to form the mind and heart in Christian
discipleship through study of the basics of the Catholic faith,
prayer and fellowship. If any of these are true for you or
someone you know, then you are invited to contact the parish
office to learn more and to register to join our RCIA group.



Cursillistas will resume their monthly
gatherings for Ultreya on Saturday,
November 11th at 10 AM. Cursillistas
are invited to gather, pray, and share
personal stories about living a life in God's Grace on the
second Saturday of every month.

Cemetery Mass

This Sunday, November 5th, at 3 PM the Catholic Cemeteries
Association of the Diocese of Cleveland invites everyone to
join in Mass for "Cemetery Sunday". This is a special day
when Mass is celebrated at the cemeteries for the intention of
all who are buried in our Catholic cemeteries.

Masses will be celebrated at the following cemeteries:

All Saints Cemetery
480 W. Highland Rd, Northfield
in the Nativity Mausoleum

Calvary Cemetery
10000 Miles Ave, Cleveland
in the Main Office

Holy Cross Cemetery
14609 Brookpark, Brook Park
in the Service Building

For more information, please contact Rhonda Abrams at
rabrams@clecem.org or call (216) 930-4866.



The Faithful Departed

During the month of November, the Church takes special care to remember the souls of the Faithful Departed. A Book of Remembrance will be placed

in the front of the church by the ramp for you to enter the names of your deceased relatives and friends you wish to be prayed for during this month.

2024 Mass Book



The 2024 Mass Book is now available for parishioners' requests can be made by contacting the parish office or by mail. Please include your name, address and phone number on your request so that we can contact you if any adjustments need to be made requesting Mass intention for the year 2024. Mass.

Update on Fr. Joe McNulty Former Pastor of St. Augustine Church

Fr. Joe continues to receive care at St. Augustine Manor. Anyone wishing to send him a Get-Well Card or a note of thoughts and prayers may do so by sending them to him at:

Rev. Joe McNulty
St. Augustine Manor
7801 Detroit Avenue
Cleveland, Ohio 44102

A Proud Officer had to eat his own words!

A newly-commissioned colonel had just moved into his office. A private entered with a tool box. To impress the private, the colonel said "Be with you in a moment, soldier! I just got a call as you were knocking." Picking up the phone, the colonel said "General, it's you! How can I help you?" A dramatic pause followed. Then the colonel said "No problem. I'll phone Washington, and speak to the President about it." Putting down the phone, the colonel said to the private "Now, what can I do for you?" The private shuffled his feet, and said sheepishly, "Sir, they sent me to hook up your phone!"

We need to accept the responsibilities which go with our titles. Are today's readings trying to tell us that there should be no differences among us and we should drop all titles and honors? Actually, all such titles and polite forms are meant to remind each of us of our specific responsibilities in society. Each of us has a name, an identity and a personality. Today's readings remind us that whatever we are and have is not simply a birthright, but a gift given to us by God, a loving Father. Besides, the fruitful use of everything we are and have owes very much to the generosity and care of our loving neighbors for us. St. Francis of Assisi ceaselessly reminded his friars that if they could boast about anything as their own, it was their sins. Hence, let us use everything we are and have in a way that brings glory to God and His family

Capital Improvements: School Building

Tuckpointing: Coon Restoration continues the much-needed tuckpointing of our school building. Work on all four sides is needed and a completion date has not been set.

Although scaffolding and a telescopic boom lift are at the front of the building, access to Walsh Hall and the main school building doors will remain. **Please use caution when in the area.**

Thank you for your continued support and understanding as we continue to make much needed repairs and renovations to our parish buildings. If you would like to contribute financially to the building maintenance fund, please contact Fr. Bill or Bob Duda at (216) 781-5530.



The Handbell Choir is returning to St. Augustine! Led by Bill Shaffer, come learn a little about music and teamwork. If you like to have some fun and meet some new people, this is for you!

Anyone from ages 8-80 are welcome to join. No experience necessary, and no music reading ability necessary either. The choir is open to both hearing and deaf individuals.

For comments or questions, please email Bill at BShaffer@StAugustineCleveland.org or call at (216) 781-5530.

World/African Drumming Class

St. Augustine Church has partnered with Broadway School of Music and the Arts to offer a nine-week Inclusive Music Program for Adults with Disabilities. Classes will begin on Monday, November 13, 2023 from 10 AM until 11:30 AM in Walsh Hall.

For more information or to register please contact Emily at (216) 641-0640 or by email, emily@broadwayschool.org or Bob Duda at (216) 781-5530 or BDuda@StAugustineCleveland.org.

Sunday Thought

The greatest truth we possess, as Christians is that we have a Loving Father in heaven who wants to share His life with us and wants to be intimately involved in our lives. This truth stands behind Jesus' words today in our Sunday Gospel. His charge against calling anyone "rabbi," "father," or "teacher," is not aimed at the human level, but on the divine level. All we need is the love of our heavenly Father to teach us how to love. With God making such wonderful provisions for us as His children, why should we be afraid or look for wisdom and strength somewhere else.

Ohio's Issue 1

Information from the Ohio Conference of Catholic Bishop's regarding Issue 1 can be found in the Resource section of the parish website. Information can also be found that the entrances to the church.

To view a video message from Bishop Malesic regarding Issue 1 please visit the parish website, www.StAugustineCleveland.org.

Mary's Rosary Guild of the Deaf

Members of Mary's Rosary Guild of the Deaf will gather for their prayer meeting on Sunday, November 26, 2023 following the 11 AM Mass.

Say It in Sign

Sign language classes for beginners will continue this Thursday, at 2:30 PM. For more information, please contact Robin McMarlin at (216)781-5530 ext. 29 or at

RMcMarlin@StAugustineCleveland.org

St. Augustine Buckeye Deaf Seniors

St. Augustine Buckeye Deaf Seniors will gather in the Deaf Center on Tuesday, November 14th at 10 AM for their meeting and elections. New members are always welcome.

St. Augustine Signing Choir

The St. Augustine Signing Choir is preparing for the Christmas season. Anyone interested in joining the choir, with or without signing experience, is invited to join. Practice is held on Thursdays, at 6:30 PM in Walsh Hall. For more information, please contact the parish office.

Cleveland Catholic Deaf Center

Will have their general meeting and elections this Sunday, November 5, 2023

You are invited to ICDA delegate Thanksgiving lunch on Sunday, November 12, 2023, at the Cleveland Catholic Deaf Center. It starts at 1 pm and will end around 3 pm. It costs \$15 for members and non-members. We will have basket raffles & a turkey basket. Please RSVP by November 5, 2023, to sign up at CCDC Call: (216) 370-7722 (vp) or Email: 1946CCDC@gmail.com.

How Can I Become More Involved?

There are many ways for Catholics to get more involved in their faith and in the ministry of the Church. Those include liturgical ministries (choir member, lector, altar server, usher, or Eucharistic Minister), various parish ministries, as well as volunteer roles as collection counters, church decorators, gardeners, etc. Please contact Bob at BDuda@StAugustineCleveland.org or (216) 781-5530 ext. 31 to discern your gifts, your time, and your opportunities to serve.

Stewardship of Treasure

We are deeply grateful for your generosity in your weekly contribution to St. Augustine Parish. Your kindness and support enable us to provide for the needs of our parish and community. The collection for the weekend of October 29, 2023 was \$2,109.00.

Please consider our Parish's E-giving option through PayPal. It is easy and secure. Visit our parish website, www.StAugustineCleveland.org and click donate. Thank you for your financial support.

Counter Team C is scheduled for Monday.



St. Augustine Seniors (50 and over)

We invite you to join us for our Thanksgiving celebration on Thursday, November 9th at 12 noon in Walsh Hall.

For more information on joining the Seniors please contact the parish office at (216) 781-5530.

Blind Community Gathering

Members of the Blind Community are invited join the St. Augustine Seniors at their Thanksgiving celebration on Thursday, November 9th at 12 Noon. Following the meal, we will have short our community meeting.

For more information, please contact Bob Duda at the parish office, (216) 781-5530.

LINKS Community for Mental Health

LINKS is a social, recreational and educational ministry of St. Augustine's for persons with Mental Health conditions. They currently gather on Wednesdays and Fridays at 3 PM in Walsh Hall.

For more information on LINKS, please contact the parish office at (216) 781-5530.

Acquired situational narcissism

Someone in our day who has a prideful self-centeredness, we say, has the disease of Narcissism. The name comes from Greek mythology and refers to a handsome young man, named Narcissus, who fell in love with himself. Whenever he would come to a pool of clear water, he would look at his own reflection for hours admiring the view. One day he said to himself, "You are handsome, Narcissus! There's nobody so handsome in the whole world!" He stooped down to kiss his reflection, fell into the water, and was drowned. The prophet Malachi in the first reading and Jesus in today's gospel react strongly against such narcissism among the religious leaders of their times. Even though most of our religious leaders will never be at risk for getting Acquired Situational Narcissism, they, too, have the temptation to become overly self-involved. They, too, sometimes imagine minor-league celebrity status for themselves and become prima donnas in the office or at church or in public places.

Today's Scriptures have a strong warning for them. As a prophetic peacemaker, Jesus challenges those who pervert religion into an opportunity to gain personal honor, glory and power. Jesus accuses the scribes and Pharisees of seeking the glory that rightly belongs to God. The real goal of the Pharisees was to dress and act in such a way as to draw attention to themselves instead of glorifying God. In their misguided zeal for religion, they sought respect and honor for themselves rather than for God. They expressed their love of honor in several ways, thereby converting Judaism into a religion of ostentation.



The St. Augustine Community Cupboard and Closet
is open on Saturdays from
11 AM - 3 PM



**We are currently in need of clothing
for men, women, and children.**

Community Closet and Cupboard Highlights by the Numbers

- ♦ Served 1,281 families in the month of August, 1,212 in the month of September and 826 in the month of October.
- ♦ In the month of August we helped 286 new families, in the month of September 231 and in October 162 new customers came to us in need.
- ♦ It takes at least 12-14 volunteers just to open the doors.

As you can see the need is great and volunteers are greatly needed while we are open and during our closed hours to help sort and stock and help shoppers on Saturdays.

For more information or to volunteer please contact the Parish Office at (216) 781-5530 or email, outreach@staugustinecleveland.org

We have also created an Amazon Wish List which can be found on our parish website, www.StAugustineCleveland.org.

Help Us Help Others

St. Augustine Community Cupboard and Closet is holding its first annual Fall Fundraiser, "Help Us Help Others"

Saturday, November 11, 2023 from 6-9 p.m.
at the Wild Eagle Steak and Saloon
5001 East Royalton Road Broadview Heights, Ohio.

Please join us on November 11th for an evening of fun and fellowship in support of the St. Augustine Community Cupboard and Closet.

We will have food, raffles, gift baskets, prizes, and lots of fun. Tickets are only \$30 per person.

Registration Page to purchase tickets:

<https://staugustineparish.breezechms.com/form/SACC>



Donation Page for Community Cupboard



https://www.paypal.com/donate/?hosted_button_id=MDDVSFYYS8J8J

Liturgy Committee

The Liturgy Committee's next meeting will be on Monday, November 13th at 7 PM in Walsh Hall. This committee will meet once a month, and will be looking at the wants, needs, and consensus of our congregation in matters relating to our liturgical life. For more information on the Committee please contact Bill Shaffer at (216) 781-5530, ext 18 or by email at BShafter@staugustinecleveland.org.

"All my life I've been a Nobody!"

During the classic time of Grece a terrible thing happened in one of the temples. One night the statue of Zeus was mysteriously smashed and desecrated. A tremendous uproar arose among the inhabitants. They feared the vengeance of the gods. The town crier walked the city streets commanding the criminal to appear without delay before the Elders to receive his just punishment. The perpetrator naturally had no desire to give himself up. In fact, a week later another statue of a god was destroyed. Now the people suspected that a madman was loose. Guards were posted. At last their vigilance was rewarded; the culprit was caught. He was asked, "Do you know what fate awaits you?" "Yes," he answered, almost cheerfully. "Death." Aren't you afraid to die?" "Yes, I am." He answered. "Then why did you commit a crime which you knew was punishable by death?" they asked. The man swallowed hard and then answered, "I am a nobody. All my life I've been a nobody. I've never done anything to distinguish myself and I knew I never would. I wanted to do something to make people notice me...and remember me."

The need to be recognized, to be appreciated, to have people know your name. It can carry a tragic price tag. They "love to be greeted with respect in the marketplaces and to have people call them rabbi" (Matthew 23: 7). The Pharisees liked to be addressed as "Rabbi" and to be treated with a respect greater than that given to parents, claiming that, as religious teachers, they were the ones who gave men eternal life while the parents gave only physical life. They liked to be called 'Father,' as Elisha called Elijah (2Kgs.2:12), and they liked to be known as the fathers of the faith. Jesus insists that the Christian should remember that he has one teacher only -- Christ; and one Father only -- God. In its Aramaic form, the word Abba, "Father," expresses Jesus' unique relationship with God, a sacred name that is every believer's privilege to use by right of Baptism. "Avoid being called teachers." The terms master/teacher apply only to the Messiah, the sole spiritual director and guide of our conscience. In this regard, those who object to calling Catholic priests "Father" should note that Paul and other early Christian writers thought of themselves as fathers to their congregations (1 Corinthians 4:14-15; John 2:18).

side: watch a favorite program together, but beware of TV or videos stealing time from playing together.

☺ On the Lighter Side ☺

One Sunday the pastor was finishing a series on marriage. At the end of the service, he was giving out small wooden crosses to each married couple. He said, "Place this cross in the room in which you fight the most and you will be reminded of God's commandment of love and you won't argue as much." One woman came up after the service and said, "You'd better give me five crosses."

Family Perspectives

In today's gospel Jesus describes the vocation of parents: "The greatest among you will be your servant." Children take our blood, genes, strength, name, patience and resources. A parent's servitude begins at the moment of conception. The Lord is present in each of our acts of selfless service.

Parenting Tune-Up



November is dedicated to the departed ones. We remember those who have died. Death can be scary, especially to children. Honor those you know who have died. Perhaps try a dinner prayer like, "Dear God, we thank you for the life of _____ who taught us to _____. Include pets if you wish.

Relationship Tune-Up



One sure way to turn your beloved off is to let TV trump your loved one as your companion of choice. Instead, if you want to keep him/her on your

H: Homilist

This Week's Events of the Parish

Monday: Mass: 5:30 PM (Church)
Rosary: 6 PM (Church)
AA Meeting: 7:30 PM (Mylott Hall)

Tuesday: AA Meeting: 9:30 AM (Walsh)
Mass: 5:30 PM (Church)
Rosary: 6 PM (Church)
AA Meeting: 7:30 PM (Mylott Hall)

Wednesday: Links: 3 PM (Walsh)
Mass: 5:30 PM (Church)
Rosary: 6 PM (Church)
AA Meeting: 6 PM (Mylott Hall)
Signing Hands: 6:30 PM (Walsh)

Thursday: St. Augustine Seniors: 12 Noon (Walsh)
St. Augustine Blind Community: 12 Noon (Walsh)
Sign Class: 2:30 PM (Parish Offices Conference Room)
Mass: 5:30 PM (Church)
Rosary: 6 PM (Church)
Signing Choir: 6:30 (Walsh)
Boy Scouts: 6:30 PM (Second Floor)
AA Meeting: 7 PM (Mylott Hall)

Friday: Links: 3 PM (Walsh)
Mass: 5:30 PM (Church)
Rosary: 6 PM (Church)
AA Meeting: 7:30 PM (Mylott Hall)

Saturday: Community Cupboard and Closet: 11 AM – 3 PM
Mass: 4:15 PM (Church)

November 4th and 5th			
	Saturday 4:15 PM	Sunday 8:30 AM	Sunday 11 AM
Priest Deacon	Fr. Ben Jimenez, SJ Deacon Chris DePenti (H)	Fr. Ben Jimenez, SJ Deacon Chris DePenti (H)	Fr. Bill O'Donnell, C.PP.S Deacon Chris DePenti (H)
Lectors	Migdalia Santiago-White	Debbie Sollars	Tom Smith Robin McMarlin
Extraordinary Ministers of the Blessed Sacrament	Dave Dilyn Theresa Fallon	Joe Lewandowski Kathy Yarmock	Molly Cassidy Sr. Regina Fierman, CSA
November 11th and 12th			
	Saturday 4:15 PM	Sunday 8:30 AM	Sunday 11 AM
Priest Deacon	Fr. Bill O'Donnell, C.PP.S (H)	Fr. Bill O'Donnell, C.PP.S (H)	Fr. Ben Jimenez, SJ (H)
Lectors	Robin McMarlin	Joe Lewandowski	Kate Slosar Alana Ortiz
Extraordinary Ministers of the Blessed Sacrament	Patti Gabb Lin Janson Theresa Ortiz	Bob Duda Rob Owens Kathy Yarmock	Bob Duda Karen Halupnik Jean Mendis

Help Us Help Others Fundraiser: See Insert

Sunday: Mass: 8:30 AM (Church)
PSR: 9:30 AM – 10:30 AM (School Building)
Mass: 11 AM (Church)